

Program Information

Contact Person/Site Manager:

Organization:

Site (Example: Lincoln Elementary, Fairmont Park, T.O. Smith, etc.):

Address:

City/Town:

Zip:

Email:

Phone:

Program Information

How many individuals were on your site review team?

Program Information

Please check all that apply for those individuals who participated on your site review team.

- School Administration (for example principal, assistant principal)
- Parents
- Students/Participants
- Community Partners/Businesses
- School Day Teachers
- Program Staff
- Other

Program Information

School Districts Served (select all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Alpine (Utah County) | <input type="checkbox"/> Murray (Salt Lake County) |
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Nebo (Utah County) |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> North Sanpete |
| <input type="checkbox"/> Cache | <input type="checkbox"/> North Summit |
| <input type="checkbox"/> Canyons | <input type="checkbox"/> Ogden (Weber County) |
| <input type="checkbox"/> Carbon | <input type="checkbox"/> Park City (Summit County) |
| <input type="checkbox"/> Daggett | <input type="checkbox"/> Piute |
| <input type="checkbox"/> Davis | <input type="checkbox"/> Provo (Utah County) |
| <input type="checkbox"/> Duchesne | <input type="checkbox"/> San Juan |
| <input type="checkbox"/> Emery | <input type="checkbox"/> Sevier |
| <input type="checkbox"/> Garfield | <input type="checkbox"/> South Sanpete |
| <input type="checkbox"/> Grand | <input type="checkbox"/> South Summit |
| <input type="checkbox"/> Granite (Salt Lake County) | <input type="checkbox"/> Tintic (Juab County) |
| <input type="checkbox"/> Iron | <input type="checkbox"/> Tooele |
| <input type="checkbox"/> Jordan (Salt Lake County) | <input type="checkbox"/> Uintah |
| <input type="checkbox"/> Juab | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Kane | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Logan (Cache County) | <input type="checkbox"/> Wayne |
| <input type="checkbox"/> Millard | <input type="checkbox"/> Weber |
| <input type="checkbox"/> Morgan | |

Grade Levels Served (select all that apply)

- | | |
|---------------------------------------|-----------------------------------|
| <input type="checkbox"/> Kindergarten | <input type="checkbox"/> Grade 7 |
| <input type="checkbox"/> Grade 1 | <input type="checkbox"/> Grade 8 |
| <input type="checkbox"/> Grade 2 | <input type="checkbox"/> Grade 9 |
| <input type="checkbox"/> Grade 3 | <input type="checkbox"/> Grade 10 |
| <input type="checkbox"/> Grade 4 | <input type="checkbox"/> Grade 11 |
| <input type="checkbox"/> Grade 5 | <input type="checkbox"/> Grade 12 |
| <input type="checkbox"/> Grade 6 | |
-

Funding Source(s) (select all that apply)

- 21st CCLC
 - Youth Connections
 - Safe Passages (II, III)
 - United Way
 - Social Services Block Grant (SSBG)
 - Community Development Block Grant
 - Community Reinvestment Act(CRA)
 - Juvenile Justice & Delinquency Prevention Block Grant
 - Community Juvenile Prevention Block Grant
 - Local Government
 - Title 1
 - Trust Lands
 - Children's Trust Fund
 - Foundations
 - Parent Fees
 - State Subsidy
 - American Recovery and Reinvestment Act 2009 (ARRA) thru September 30, 2011
 - Business (for example corporate gifts, mini grants)
 - Donations
 - Non-Monetary Support (Vista, university students, AmeriCorp)
 - Non-Monetary Support (in-kind resources, child nutrition program, space)
 - Other (please specify)
-

Times of Operation (select all that apply)

- After School Hours
- Before School Hours
- Summer
- Weekends
- Interim Programs (Year-Round Schools)
- School Breaks and Holidays

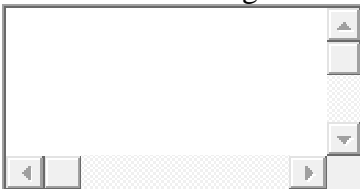
Program Operation

Typical Days and Hours of Operation

- Monday Before School
- Monday After School (when schools out to 6 pm)
- Monday Evening (after 6 pm)
- Tuesday Before School
- Tuesday After School (when schools out to 6 pm)
- Tuesday Evening (after 6 pm)
- Wednesday Before School
- Wednesday After School (when schools out to 6 pm)
- Wednesday Evening (after 6 pm)
- Thursday Before School
- Thursday After School (when schools out to 6 pm)
- Thursday Evening (after 6 pm)
- Friday Before School
- Friday After School (when schools out to 6 pm)
- Friday Evening (after 6 pm)
- Saturday
- Sunday

Program Operation

What are the average hours of operation per week for your program?



Program Operation

How many days per school year is programming offered (out of 181)?



Program Operation

If you offered a program during the Summer 2011, how many youth did you serve? If you did not offer a summer program, enter 0.



Program Operation

What grade levels were served during your Summer 2011 program?

- | | |
|---|-----------------------------------|
| <input type="checkbox"/> Did not have a program | <input type="checkbox"/> Grade 6 |
| <input type="checkbox"/> Kindergarten | <input type="checkbox"/> Grade 7 |
| <input type="checkbox"/> Grade 1 | <input type="checkbox"/> Grade 8 |
| <input type="checkbox"/> Grade 2 | <input type="checkbox"/> Grade 9 |
| <input type="checkbox"/> Grade 3 | <input type="checkbox"/> Grade 10 |
| <input type="checkbox"/> Grade 4 | <input type="checkbox"/> Grade 11 |
| <input type="checkbox"/> Grade 5 | <input type="checkbox"/> Grade 12 |
-

Program Demographics

Enrollment and Attendance (enter numbers only)

Number of Youth Served to Date for the School Year 2011-2012, Unduplicated:

Average Number of Youth Served Per Day (*For example: Total attendance for each individual day (54+38+14+...)=8362 total youth served per year/160 days in operation=52.62 ADA*):

Program Demographics

Do you have a waiting list?

Yes

No

If Yes, how many youth do you currently have on your list?

Program Demographics

Do you currently have youth with disabilities enrolled in your program?

Do not have access to information

Yes

No

Other

If yes, enter the number of youth with disabilities enrolled (whole numbers only). If no or you do not have access to the information, enter 0.

Program Demographics

Do you currently have youth enrolled in your program who are economically disadvantaged (low income, sliding fee scale, free/reduced lunch, tuition assistance)?

- Do not have access to information
 - Yes
 - No
 - Other
-

If yes, enter the number of youth enrolled who are economically disadvantaged (whole numbers only). If no or you do not have access to the information, enter 0.

Program Demographics

Do you serve youth with limited English speaking proficiency?

- Do not have access to information
 - Yes
 - No
 - Other
-

If yes, enter the number of youth with limited English speaking proficiency enrolled (whole numbers only). If no or you do not have access to the information, enter 0.

Program Demographics

Enter the number of youth served in each ethnic population listed below (whole numbers only, no percentages)

American Indian/Alaskan Native:

Asian:

Pacific Islander:

Black or African American:

Hispanic or Latino:

White:

Other:

Not Known:

Do not have access to information:

Program Demographics

Enter the number of youth enrolled by gender.

Male:

Female: