

# CONFERENCE PROSPECTUS

#### UTAH AFTERSCHOOL NETWORK



18th ANNUAL JUMP START AFTERSCHOOL CONFERENCE

PARTNERS and EXHIBITORS



#### WHAT IS JUMP START?



#### AN ANNUAL, TWO-DAY **CONFERENCE FOR** AFTERSCHOOL EDUCATORS

After two years of virtual conferences, we are excited to back to in person at UAN Annual 18th Jump Start Conference. Professionals serving school-age youth and teens during out-of-school time come together each fall to network, learn new skills, and explore best practices. Across the span of two days, attendees participate in keynotes and workshops from a wide variety of local and national expert presenters, focusing on six main areas:



DEVELOPMENT



**DEVELOPING HIGH** QUALITY PROGRAMS



HEALTHY EATING AND PHYSICAL ACTIVITY



EMERGING LEADERS AND PROGRAM ADMINISTRATION



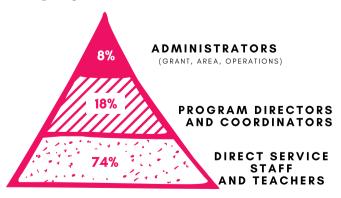
**PREVENTION** 



STEM **PROGRAMMING** 

#### WHO ATTENDS

Nearly all attendees fall into one of three categories: Direct service staff who work directly with youth, program directors and coordinators who oversee staff and programs, and administrators who function at the highest level to make decisions about everything from funding to operations.



#### THE IMPACT

In 2021 attendees impacted over 16,000 youth in 193 programs across Utah









## OPPORTUNITIES TO JOIN US



#### EXHIBITING

The best way for an organization to share resources and products directly with afterschool professionals is by joining the conference as an exhibitor. Exhibitor fees include:

• Over 5 hours of dedicated browsing time for attendees

 Access to conference activities and meals provided both days for two booth representatives

- One 6-foot table with two chairs
- 50-word description in conference booklet
- Logo and 50-word description in online schedule

H	FOR-PROFIT ORGANIZATIONS	\$350
S	NON-PROFIT ORGANIZATIONS	\$175
O	STATE AGENCIES	\$50
O	ELECTRICITY ACCESS	\$75

"The conference exceeded my expectations! It was a wonderful opportunity to solidify our partnership together and spread the word about our programming to educators and youth workers across the state. The structure led to great foot traffic and the ability to connect with more attendees."

- Emily Ong, Girls Who Code

"I loved that there was adequate time for attendees to look at tables, ask questions, etc. Often at conferences, the time is too limited for that. It was also a great opportunity for networking. We even have some other exhibitors that will be coming to train our staff!"

- Utah Department of Health, Child Care Licensing



#### DONATING PRODUCTS OR SERVICES

We like to give every attendee an opportunity to win a prize, and donations help us make this possible. As a non-profit organization, any donation you provide is tax deductible.



#### **ADVERTISING**

Promote your organization or business by putting an advertisement in the hands of each attendee. Whether it's in the booklet or the conference bag, an advertisement can catch an attendee's eye and ensure that a piece of your organization goes home with them.

$\vdash$	FULL PAGE COLOR AD	\$500
S	HALF PAGE COLOR AD	\$300
0	CONFERENCE BAG INSERT	\$400
O	OPENING SESSION CHAIR DROP	\$500

#### SPONSORSHIPS

AND PARTNERING OPPORTUNITIES



#### WE BELIEVE ALL SPONSORS ARE UNIQUE.

With opportunities ranging

#### FROM \$1,000 TO \$10,000,

the Utah Afterschool Network is eager to personalize a sponsorship package that meets the goals and needs of each organization. We are also willing to explore partnership opportunities throughout the year to maximize sponsors' return on investment. Options include but are not limited to:

CONFERENCE BAGS
KEYNOTE SPEAKER
NETWORKING RECEPTION
CONFERENCE BOOKLET
CONFERENCE APP
LANYARDS AND NAMETAGS
AFTERSCHOOL AWARDS
NETWORKING BREAK
NEWSLETTER FEATURE\*
BLOG POST\*

\*Does not include VIP Package

MOST SPONSORSHIPS INCLUDE OUR

#### VIP PACKAGE

- Recognition on all signage, printed materials, website, and social media associated with the conference
- Logo placement in the front section of the conference booklet
- A promotional insert in all 650 conference bags or chair drop
- Exhibit booth
- One page color feature in conference booklet



Sponsors may also choose to provide funding for

#### CONFERENCE SESSIONS

in the following areas:

LEADERSHIP TRACK
PREVENTION STRAND
STEM STRAND
HEALTHY EATING AND
PHYSICAL ACTIVITY STRAND

IN AFTERSCHOOL, NO CONTRIBUTION IS TOO SMALL.

#### PARTNERSHIP OPPORTUNITIES



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MOST PARTNERS RECEIVE OUR

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#### TIMELINE

AND DEADLINES



#### IMPORTANT DEADLINES

Interested in participating in the 15th Annual Jump Start Afterschool Conference? Mark your calendar and don't miss out!

AUGUST

EXHIBITOR AND SPONSORSHIP AGREEMENT DUE

SEPTEMBER

FINAL CONTENT AND AD DESIGNS DUE

AND DONATION ITEMS DELIVERED

CONFERENCE BAG OCTOBER INSERTS, TABLE DROPS,



#### **CONFERENCE SCHEDULE**

### AT A GLANCE



FRIDAY NOVEMBER

SATURDAY

6:30 AM - 7:30 AM

7:30 AM - 9:00 AM

12:30 PM - 1:30 PM

5:00 PM

7:30 AM - 9:00 AM 12:30 PM - 1:30 PM

3:00 PM - 5:00 PM

5:00 PM

Exhibitor Check-in and Setup

Networking Breakfast and Exhibitor Exploration

Networking Lunch and Exhibitor Exploration

End of Day

Networking Breakfast and Exhibitor Exploration

> Networking Lunch and Exhibitor Exploration

**Booth Tear Down** 

End of Conference

#### TIMELINE

AND DEADLINES



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SEPTEMBER 20

FINAL CONTENT AND AD DESIGNS DUE

OCTOBER

CONFERENCE BAG
INSERTS, TABLE DROPS,
AND DONATION ITEMS
DELIVERED



# ATAGLANCE EXHIBIT HALL HOURS: 7:30 AM to 5:00 PM

7:30 AM - 9:00 AM
Networking Breakfast and Exhibitor Exploration

12:30 PM - 1:30 PM
Networking Lunch and Exhibitor Exploration

Setup

Networking Breakfast and Exhibitor Exploration

Networking Lunch and Exhibitor Exploration

End of Day

6:30 AM - 7:30 AM

ATURDAY OVEMBER Exhibitor Check-in and

7:30 AM - 9:00 AM

Networking Breakfast and Exhibitor Exploration

12:30 PM - 1:30 PM

Networking Lunch and

Exhibitor Exploration

3:00 PM - 5:00 PM

Booth Tear Down

5:00 PM End of Conference

TO EXHIBIT OR PARTNER WITH US FOR JUMP START 2022

#### **CONTACT US:**

PROFESSIONALLEARNING @ UTAHAFTERSCHOOL.ORG OFFICE: 801-359-2722

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